

## 2024 Earth Camp Emergency Medical Form Health History and Emergency Information

(Application must be filled out completely to attend Earth Camp)

| Name   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Λ ddrooo   |   | Last   |  | First  |  | Middle   |
| Address  |   | Street   |  | City   |  | State/7in  |
| Birth Date   | e/  | /<br>  | Age  | •  | ex: Male [   | State/Zip Female   |
| Name of Cell#  | Parent/Lega   | l Guardian   |  |  | Phone  | e#   |
| Celi#  |   | E-Mail   |  |  | Business   | ;#   |
| Additiona  | I Contacts if   | parent/guard   | ian can not be reac  | hed:   |  |  |
| 1. Name  |   | . 0  |  |  | Phone #  |  |
| 2. Name  |   |  | Relationship   |  | Phone #  | ·  |
| Name of t  | family physic   | cian   |  |  | Phone #  |  |
| Name and Policy  | d identification  | on number of   | hospital/medical In  | surance:<br>Policyholder's Nar   | ne   |  |
| If there is  | any questio   | n about activi   |  |  |  | ndicating restrictions   |
|  |   | ent recommer   |  |  | •  | <b>o</b>   |
| <ol> <li>Har cou</li> <li>Any If ye</li> <li>Nan Dru</li> <li>Plea</li> <li>List</li> <li>Any</li> </ol> | ndicap: Do y<br>ld limit your<br>operations,<br>es, specify:<br>ne any know<br>gs:<br>ase indicate<br>any other m | participation?<br>serous injury<br>on Allergies:<br>any special diedical conditisical, mental, | limiting disabilities of Circle: Yes or No or chronic illness?  Food:  ietary needs:   | If yes list:  Circle: Yes or No  Other:  other special info  | rmation which  | ,  |
| any activi   | ties agreed   | upon and liste   | the above informated above. I will exe<br>ating in any events  | rcise good judgme  |  | sibility for restricting o my own health,  |
| Sig  | ned (youth)   | : <u> </u>   |  |  | Date:  |  |
| precautio<br>include ad<br>District, th<br>not be rea<br>hospitaliz                                      | ns be taken ccident insur<br>ne Muskingu<br>ached in an c<br>e, secure pr   | application to<br>to ensure his,<br>ance and tha<br>m Valley Parl<br>emergency, w              | enroll our son/daug<br>/her health, safety a<br>t no liability is assu<br>k District, or the Mu<br>re hereby give pern<br>nt for, and to order i | phter at Earth Cam<br>and well-being. We<br>med by the Muskir<br>skingum County L<br>nission to the phys | p, expecting t<br>e understand t<br>ngum Soil and<br>ibrary System<br>ician selected | that the camp does not discourage Water Conservation in the event we can discourage to the hospital to |
| Signed (Mother):   |   |  |  | I  | Date:  |  |
| Signed (Father):   |   |  |  | Date:  |  |  |

The SWCD and NRCS prohibit discrimination in any program activity or employment on the basis of race, color, national origin, sex, religion, age, disability, retaliation, political beliefs, sexual orientation, marital or family status, or genetic information. Persons with disabilities who require alternative means of communication (Braille, large print, etc.) or who need special accommodations for meetings should contact the SWCD office at (740) 454-2027.

## 2024 EARTH CAMP EMERGENCY MEDICAL AUTHORIZATION

(Application must be filled out completely to attend Earth Camp)

| Particip<br>Address   | ant's Name:   | Telephone:  |  |                   |  |  |  |  |  |
|---|---|---|--|-------------------|--|--|--|--|--|
| Addies  | Street  | City  | State/Zip  | 0                 |  |  |  |  |  |
| Purpose: To enable parents to authorize emergency treatment for children who become ill or injured while at Earth Camp event. (when parents cannot be reached).   |   |   |  |                   |  |  |  |  |  |
| Part I.   | To Grant Consent:   |   |  |                   |  |  |  |  |  |
|   | vent reasonable attempts to c<br>Home #   |   | Cell #   |                   |  |  |  |  |  |
| Or (othe  | Home #er authorized party)  |   | at (phone #)   |                   |  |  |  |  |  |
| have be   | have been unsuccessful, I hereby give my consent for: (1) the administration of any treatment deemed necessary by: (preferred physician) Dr or (preferred dentist) Dr |   |  |                   |  |  |  |  |  |
|   | or in the event the designated preferred practitioner is not available, treatment by another licensed   |   |  |                   |  |  |  |  |  |
| physician or dentist; and (2) the transfer of the child to (preferred hospital):  |   |   |  |                   |  |  |  |  |  |
| or any other hospital reasonably accessible.  |   |   |  |                   |  |  |  |  |  |
| Note: This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained before surgery is performed. |   |   |  |                   |  |  |  |  |  |
|   | oncerning the child's medical l   | , ,   |  | ing taken, and/or |  |  |  |  |  |
|   |   |   |  |                   |  |  |  |  |  |
| Date:   | Parer   | nt's Signature:   |  |                   |  |  |  |  |  |
| Part II.  | To Refuse Consent:  |   |  |                   |  |  |  |  |  |
|   | give my consent for emergen<br>g emergency treatment, I wish  |   |  | ness or injury    |  |  |  |  |  |
| Date:   | Paren   | nt's Signature:   |  |                   |  |  |  |  |  |
| Date.   | Parent's Signature:  Address:   |   |  |                   |  |  |  |  |  |
|   | Address:Phone:  |   |  |                   |  |  |  |  |  |
|   |   | THORIC.   |  |                   |  |  |  |  |  |
|   | Po  | ermission to have Pic   | ture Taken   |                   |  |  |  |  |  |
|   | Muskingum Soil and Water C<br>The Muskingum County Libra<br>child while he or she is at Ea<br>flyers, and other related infor   | Conservation District, the<br>ary System have my per<br>orth Camp. These photog | Muskingum County Park D<br>mission to take photograph<br>raphs may be used in news | s of my           |  |  |  |  |  |
|   | Date:   | Parent's Signa  | :ure:  |                   |  |  |  |  |  |