



**MUSKINGUM SOIL AND WATER CONSERVATION DISTRICT**

225 Underwood Street, Suite 100 Zanesville, OH 43701

Phone (740) 454-2027 Fax (740) 454-1451

www.muskingumswcd.org

**Muskingum Soil and Water Conservation District  
2017 Backyard Conservationist Nomination Form**

**Nominee Information**

**Date:** \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

What type of area is the property? \_\_\_ Urban \_\_\_ Suburban \_\_\_ Rural

What is the size of the property?

\_\_\_ < 1/8 ac. \_\_\_ 1/8 – 1/4 ac. \_\_\_ 1/4 - 1 ac. \_\_\_ 1-5 ac. \_\_\_ 5-10 ac. \_\_\_ >10 ac.

**Please check all that apply**

*Water Conservation*

\_\_\_ Rain barrels installed

\_\_\_ Rain garden installed

\_\_\_ Wetland established

\_\_\_ Backyard or full –size pond installed

\_\_\_ Substances and items kept from entering storm drains

\_\_\_ Responsible irrigation used only as needed

\_\_\_ Drip irrigation used

\_\_\_ Use of mulch to retain moisture

\_\_\_ Native plants (need no irrigation)

*Soil Health, Lawn Care, Gardening*

\_\_\_ Soil tests done

\_\_\_ Mulching used

\_\_\_ Composting

\_\_\_ Nutrient management following the 4Rs (right source, rate, time and place)

\_\_\_ Proper mowing techniques used

\_\_\_ Proper pest (insecticide) management

\_\_\_ Proper weed (herbicide) management

*Wildlife Habitat Establishment*

\_\_\_ Provides a water source

\_\_\_ Provides plants for food

\_\_\_ Provides supplemental food sources (feeders)

\_\_\_ Provides places for cover as shelter and from predators (trees, shrubs, pond, ground cover, woods, etc.)

\_\_\_ Provides places to raise young (nest boxes, wetland, host plants, mature trees, burrow, etc.)

\_\_\_ Organic control of pests and weeds, please list methods used \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Nominator Information**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Signature: \_\_\_\_\_

**To assist the selection committee, please submit photos of site with the nomination form.**

**Return by: Friday, July 28, 2017**

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